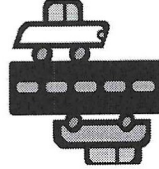


Committee of the Whole Meeting  
Monday March 20, 2023  
5:30 pm  
Community Center

- Public comments
- Approve previous minutes
- Clerk
- Insurance and Ordinance Chairperson: Valgene Raloff
  - DISCUSS ADDITION OF LIQUOR LICENSE**
  - DISCUSS GAMING AVAILABILITY FOR SHELL GAS STATION**
  - PRESENTATION OF COMMITTEE REVISIONS TO FENCE REGULATIONS:  
4-5-1 THROUGH 4-5-6**
- Finance/TIF Chairperson: Gerry Morgan
  - DISCUSS NEED FOR VEHICLE STICKERS**
- Community Outreach Chairperson: Susie Weidl
- Buildings & Grounds Chairperson: Robin Bruni
- Police Chairperson: Sylvia Danahey
- Streets & Alleys Chairperson: Bill Coats
  - DISCUSS ALLEY EAST OF ST PETERS CHURCH**
  - DISCUSS REPAYMENT OF FUNDS TO MFT/GROSSO SPRAYPATCH, \$14,700**
- Village President, Hawkins
  - FINALIZE FRINGE CONVERSION FOR STEVE, JD, & KERRY**
  - CONVERSATION CONCERNING PEPIN PROPERTY**
  - DISCUSS DONATION GUIDELINES FOR COMMUNITY ORGANIZATIONS,  
GPHS POST PROM, AG ALUMNI, ETC**
- Old Business
- Adjourn



President  
Jamie Hawkins

Clerk  
Scott Dillman

Treasurer  
Joe Hubbard

Trustees  
Robin Bruni  
Bill Coats  
William Morgan  
Valgene Raloff  
Susie Wiedl  
Sylvia Danahey

GRANT PARK VILLAGE BOARD  
AGENDA  
Community Building  
Monday March 20, 2023  
6:30 PM



1. CALL THE MEETING TO ORDER
2. PLEDGE TO FLAG
3. ROLL CALL
4. APPROVAL OF PREVIOUS MEETING(S) MINUTES,
5. PUBLIC COMMENTS: *COMMENTS ARE LIMITED TO 3 MINUTES PURSUANT TO ORDINANCE O-1-15-1, RULE 22-H*  
*If you wish to hold a discussion with the Village Board, you must be on the published agenda. Agendas are published the Thursday prior to Monday meeting.*  
***Seamus & Andrea***
6. APPROVE BILLS FOR PAYMENT
7. APPROVE PAYROLL
8. DEPARTMENT REPORTS
  - CLERK SCOTT DILLMAN  
**2024 LICENSE APPLICATIONS HAVE BEEN SENT, RETURN DUE DATE IS APRIL 12**
  - ATTORNEY'S REPORT JEFF TAYLOR
  - ENGINEER'S REPORT NEIL PIGGUSH
  - ORDINANCES & INSURANCE COMMITTEE CHAIRMAN VALGENE RALOFF  
MOTION FOR EXTENDED GRACE PERIOD FOR BUSINESS LICENSE YEARS 2023 -2024 TO SEPTEMBER 2023 (2024 -2025 WILL BE DUE BY MAY 1, 2024)
  - STREET & ALLEY COMMITTEE CHAIRMAN BILL COATS  
STREETS & ALLEY COMMISSIONER  
**VOTE ON MOVEMENT OF FUNDS TO REPAY MFT FOR 9000 SPRAYPATCH: \$14,700**  
**VOTE TO APPROVE ENGINEERING SERVICE AGREEMENT WITH PIGGUSH FOR SAFE ROUTES TO SCHOOL PROJECT**
  - FINANCE COMMITTEE CHAIRMAN GERRY MORGAN  
VILLAGE TREASURER JOE HUBBARD  
**VOTE TO WAIVE PARK RENTAL FOR CHAMBER MEETINGS IN LIEU OF ANNUAL MEMBERSHIP**
  - COMMUNITY OUTREACH COMMITTEE CHAIRMAN SUSIE WIEDL
  - BUILDINGS & GROUNDS COMMITTEE CHAIRMAN ROBIN BRUNI
  - LAW ENFORCEMENT COMMITTEE CHAIRMAN SYLVIA DANANHEY  
POLICE CHIEF CARL FREY
  - VILLAGE PRESIDENT JAMIE HAWKINS  
**VOTE ON DONATION TO SUPPORT GPHS AGRICULTURAL EDUCATION ALUMNI**  
MOTION TO ENTER EXECUTIVE SESSION TO DISCUSS PERSONNEL AND LITIGATION  
MOTION TO TAKE ACTION IF NECESSARY
9. MOTION TO ADJOURN