President Martin Roth

GRANT PARK VILLAGE BOARD

AGENDA Village Hall

Monday November 4, 2019

6:30 PM



Clerk Scott Dillman **Treasurer Douglas Graves Trustees Bill Coats** Dana R. Dickson William Gerry Morgan

Jill Morse Laura Veldhuizen Susie Wiedl

1. CALL THE MEETING TO ORDER

- 2. PLEDGE TO FLAG
- 3. ROLL CALL
- 4. APPROVAL OF PREVIOUS MEETING(S) MINUTES,
- 5. PUBLIC COMMENTS: COMMENTS ARE LIMITED TO 3 MINUTES PURSUANT TO ORDINANCE 0-1-15-1, RULE 22-H If you wish to hold a discussion with the Village Board you must be on the published agenda. Agendas are published the Thursday prior to Monday meeting. Rick Hitchcock
- 6. APPROVE BILLS FOR PAYMENT
- 7. APPROVE PAYROLL
- 8. DEPARTMENT REPORTS
 - **CLERK SCOTT DILLMAN**
 - ATTORNEY'S REPORT JEFF TAYLOR
 - ENGINEER'S REPORT NEIL PIGGUSH
 - STREET & ALLEY COMMITTEE CHAIRMAN LAURA VELDHUIZEN STREETS & ALLEY COMMISSIONER JOHN HENSON
 - FINANCE COMMITTEE CHAIRMAN DANA DICKSON

VILLAGE TREASURER DOUG GRAVE

MOTION TO APPROVE THE PREFERRED STRATEGY PHASE WITH THE HITCHCOCK DESIGN **GROUP FOR \$39,000**

SEWER/GARBAGE COMMITTEE CHAIRMAN GERRY MORGAN

SEWER COMMISSIONER JOHN BOBERA

BUILDINGS & GROUNDS COMMITTEE CHAIRMAN JILL MORSE

PRESENT CERTIFICATES TO SCARECROW WINNERS

ORDINANCES & INSURANCE COMMITTEE CHAIRMAN SUSIE WIEDL

DISCUSS INSURANCE RENEWAL BIDS

FIRST READING ORDINANCE TO DISPOSE OF SURPLUS PROPERTY, 2003 JEEP

LAW ENFORCEMENT COMMITTEE CHAIRMAN BILL COATS

POLICE CHIEF CARL FREY

- VILLAGE PRESIDENT MARTIN ROTH
- 9. MOTION TO ENTER EXECUTIVE SESSION TO DISCUSS PERSONNEL AND LITIGATION
- 10. MOTION TO TAKE ACTION IF NECESSARY
- 11. MOTION TO ADJOURN